EXACT

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YOUR GOD IS ALLAH. BESIDES WHOM THERE IS NO OTHER GOD. HE HAS KNOWLADGE OF ALL THINGS.

Quran 20 : 96

EXACT

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IN THIS ISSUE

* The Search for India 1
* Glory of Revelation 3
* Wisdom of Allah's Prophet 4
* Message to the Students and Youth 5
* The 80's: A Decade of Trubulance 7
* The Afghan Jihad: Future & Way 13
* President Speaks 19
* The Fall of Noriega 23
* Organisation 25
* Match 29
* What Dawah is not 31

Editor: C.P.A Latheef

230, Abul Fazal Enclave,
Okhla, New Delhi-25.
Phone: 6846530

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EDITORIAL

The Search For India

India, a country of diversities where the unique civilisation of Mohen-jo Daro dawnned, the Vedas and Upanishads expounded the true meaning of human life and the Oneness of creator inculcated after a long flow of events, cultural synthesis, political upheavals is now at the threshold of new era.

It is a sad truism that political, social economic and religious negativism over powers positivism and creativity in all these fields. The 26th day of January 1950 was a red letter day in the history of Independent India. On that day, the people of India resolved to constitute India into a sovereign socialist, secular, democratic republic.

All expectations of the people are now vanished our man made secular system bestowed the people not happiness, peace, progress and salvation but blood and tears. Three 'C's are now dominating the Indian situation, criminalisation of politics, corruption in high places, and communalisation of society.

The morally bankrupted politicians are mainly responsible for the rise of ugly, corrupted crime oriented politics; lacking a humane and divine ideology they preached violence, aggrassivism, splitted people and injected communal hatred. In the elections including the latest, tickets were given to aircraft highjackers, dacoits, proclaimed offenders, liquorbarons, immoral film stars, beauty queens etc.

The happenings in Amethi constituency (where former Prime Minister contested) demonstrated the deep criminalisation of politics. There were large scale rigging, booth capturing etc. It is an open secret that in north India especially in Bihar and UP all most all political parties and its leaders maintaining gangs and disgrunted elements used force against opponents.

Politics is not a game, it is a serious and devoted task and concept intending the physical, spiritual and economic reconstruction of the society and the people Politics based on casteism and classism will

create nothing but confusion and tension. It should be based upon an ideology which stands for the equality of humanbeings. Corruption in high place has become the curse of the country. Not only the politicians but also civil servants, defence personnel etc. are corrupted. Even the prestigious Judiciary is not free from corruption. Bureaucracy is another side of corruption. Corruption has made in roads in all groups, from the lower office peon to the highest departmental chief. But the corruptions of the politicians are badly-affecting the country than anything else, since they are the ruling groups. Communalism has become the basic philosophy of some political parties and groups. Communalism whether it is from minority of majority should be condemned. There is no room for such ill fated feelings in the religion of Allah. Because of these ugly business thousands of people lost their life and property and several thousands wounded. Communalism is a cancer on the society and the majority communalism dooms the nation unless the arrogant communalists, the symbol of intolerance open their eyes and see the national and international ground realities. Their evil designs will boomerang on them.

Apart from the dominance of these three 'C's moral crimes like vulgar films, drug addiction gambling and other social miseries like poverty, illiteracy, unemployment etc are trying to strangle our India.

The search for a better India continues, where all religious and political groups get full freedom to develop their cultural and religious aspirations, where people can hold their heads up high without fear, where poverty and unemployment eradicated.

This sincere search brings us close to an ideology, the Deen of the creater of the universes which proclaimed universal brother hood and the Oneness of God. Which purified the minds of paganist Arabs and made them the torch bearers of civilization, Which still gives energy to freedom fighters in the neck and corner of the world. It gave justice and equality, peace and tranquility. Whey not we experiment it?

We can end this note by quoting the sacred words of our creater.

"Men, Lave fear of your Lord, who created you from a single soul from that soul He created its mate, and through them He Bestrewed the earth with countless men and women. **Holy Qur'an 4:1**

Glory Of The Revelation

Do you not see to what Allah has likened the 'Pure Word'? It is like a good tree which has got deep roots into the earth and whose branches have spread high up into heaven. It bears good fruit every moment by the permission of its Lord. Allah cites these parables for the benefit of people so that they learn a lesson from them. And an 'evil word may be likened to an evil tree, which is torn out from the earth and has no stability. Allah makes the believers steadfast in the life of this world and of the Hereafter with the firm Word but lets the transgressors go astray. Allah has full power to do as He will.

Surah Ibrahim 24-25

The expression "Pure Word," stands for "Truthful Saying and righteous Creed". According to the Quran, this 'Saying' and 'Creed' are the acceptance of the Doctrine of *Tauhid,* belief in Prophethood and Revelation, and in the life of the Hereafter, for it declares these things to be the fundamental truths.

This is to show the strength and extent of the "Pure Word". As the entire system of the universe hangs upon the Reality contained in this "Pure Word" which the believer professes, the earth and its entire system co-operates with him and the heaven with its entire system welcomes him. There is, therefore, no conflict between him and the Law of nature, and everything in its very nature extends its help to him.

That is, the "Pure Word" is so fruitful that every person (or community) who bases his system of life on it, gets benefit from it every moment. For it helps to produce clearness in thought, balance in temperament, strength in character, purity in morals, firmness in conduct, righteousness in talk, straightforwardness in conversation, good temperament in social behaviour,nobility in culture, justice and equity in economy, honesty in politics, nobility in war, sincerity in peace, confidence in promises and pledges. In short, it is the elixir that changes everything into gold if one makes the proper use of it.

The Wisdom Of Allah's Prophet

1. Sahl b. Sa'd reported that the Messenger of Allah (Peace and blessings of Allah be upon him) said: He who guarantees me what is between his jaw bones and what is between his legs. I guarantee him the Paradise.

Bukhari

2. Ibn Mas'ud reported that the Messenger of Allah (Sallallahu Alaihi Wasallam) said: You must speak the truth for the truth leads to virtue and the virtue leads to the Paradise, and a man who always speaks the truth and means the truth, is recorded as truth with Allah. And keep away from the lie for the lie leads to the evil and evil leads to the Hell - Fire and a man who continually tells a lie and intends lie he is recorded with Allah as a liar.

Agreed upon

3. Abu Huraira reported that the Messenger of Allah (Sallallahu Alaihi Wasallam) said: Strictly avoid envy because envy consumes the good deeds as the fire consumes the wood.

Abu Dawud

4. Abu Huraira reported that the Messenger of Allah: (Sallallahu Alaihi Wasallam) said: Avoid distrust, for distrust is the greatest lie.

Agreed upon

5. Abu Huraira reported that the Messenger of Allah (Sallallahu Alaihi Wasallam) said: The thing which will make the majority of people enter the Paradise is fear of God and good manners

Tirmidhi

6. Bahz b. Hakim reported on the authority of his father who reported from his father that the Messenger of Allah (Sallallahu Alaihi Wasallam) said: Woe to him who speaks and tells a lie in order to make the people laugh by that. Woe to him, woe to him.

Musnad Ahmed

Message To The Students And Youth

I. KAREEMULLAH
General Secretary SIO of India

Following is the message to the students and youth of India from the desk of the General Secretary of Students Islamic Organisation of India

Dear Students and youth,

India is our country. We are the cream of this country. We are the salt of the society. Our absence will make the society tasteless. We are the architects of tomorrows India. We are the carriers of legacies to future. If we do not realise our responsibilities, towards our country, then India will witness a dark future. If we don't recognise our potentials and exploit them for the development of our country, then our, country will not reach the top most rung of the comity of nations ladder.

Today you possess the most valuable gifts of God the brain and the brawn. You are young and strong. You possess time and energy. If you use these in useless pursuits, then tomorrow you will certainly have to regret.

You should remain away from hooliganism which has become so common in the educational institutions. You should rise above temperory problems, personal interests and sectarian prejudices. You should be far sighted, and humane.

You should not only toil for your own community but also for the progress and advancement of the country. The loftiness of this aim will creat in you broad mindedness and sense of service. This will also play an effective role in creating the spirit of unity and co-operation.

You should rise to the occasion and struggle for solving the most urgent problems like ignorance and illiteracy, casteism and communalism, political criminalisation and moral degradation, super-

stitious beliefs, dowry etc that are confronting our dearest country.

You should raise against obscence films, immoral cultural programmes and pornographic literature and make the concerned authorities realise that todays student and youth can no longer remain a silent spectator to these cancerous evils.

You should obey your parents, respect your teachers and love your youngsters. You should fulfil your obligations to only one God and also fulfill the rights of other fellow beings.

Dear students and youth,

India is proud of its diversities in religion, culture, language etc. It naturally demands from you to know others, understand others and coexist with others. So you should have by now studied different religion and cultures, including Islam– a way of life If not you should really study this way of life now to know its glory and contribution to the human thought and civilisation. You would have read about the life history, biographies and autobiographies of many heroes and personalities. But I would advise you to study the life and teachings of the greatest of all heroes, the best of all the personalities, and the Benefactor of Humanity Prophet Muhammed (Sallallahu Alaihi Wasallam) whose intellectual and dynamic life is full of guidance and model to the humanity.

Dear students and youth,

You would have read, reread and digested voluminous books on different disciplines. You would have read in-between the lines the constitutions of different countries drafted by Men, But I would advise you to study and read the constitution. (QUR'AN) sent to you by your creator for the peaceful existence of humanity upon this planet. It is Book to be read and practised for peace, plenty and tranquility.

You may be fearing so many things and so many people. And these fears will obviously creat tensions, harassment, unhappiness and distress in you. But the fear of creator The Nourisher, The Cherisher, The Sustainer and The Law giver of this universe will automatically defeat all other fears and make you closer to Him, and you will enjoy real peace of mind and heart and happiness. Hope you will ponder over my message and accordingly.

The 80's: A Decade of Turbulance

ZIAD

For a better future filled with glory, understanding of the past in its clear perspective is a must. The 80's dawnned with the thumping victory of Mrs. Gandhi, who after two years of political humiliation returned to power, like phonenix rises from ashes. By giving her huge mandate People expected much they thought Mrs. Gandhi would understand her past mistake and adopt sound political approaches, Unfortunately she treaded through the same path. Her son after his assumption of Prime Ministers office also followed the political line of Mrs. Gandhi.

The policies of Mrs. Gandhi and Mr. Gandhi were mainly responsible for the unfolding of a bloody, gun oriented decade of 80's. One can see the speedy alienation of Sikhs from the political mainstream after the operation Blue Star. The Delhi massacre in November 1984 also contributed much in the further alienation. Not a single action was taken against cruel killers. Rajiv who came to power after the unfortunate murder of his mother lacked political and administrative skill. He merely followed his mother's policy of political offensivism.

Rajiv left a troubled legacy in Punjab for the present National Front Govt. The new Govt has taken some positive steps. V.P. Singh's visit to Amritsar was really a healing one. But this deep rooted problem can be solved only through creative actions. The dealing of Punjab situation by the previous. Govt. should be studied. The Govt. should have face to face meeting and dialogue with every Sikh leader. Judicial actions should be taken against those who were responsible for Nov 84 massacre.

The Muslims have been under siege from the early 80's; Mrs. Gandhi thought that Muslim didn't support her in 1977 election. This thinking led her to adopt negative attitude towards the Muslim problems. She even refused to meet delegation of Muslim MPS and receive memorandum in which they appealed her to open some Mas-

jids which were illegally declared as monuments. The 80's witnessed hundreds of communals riots. In the riots happened in Moradabad, Meerut, Bhagalpur, even law enforcing agencies like P.A.C. (Provincial Armed Constabulary) B.M.P. (The Bihar Military Police) and CRPF collaborated with the indecent, cruel fanatics and killed hundreds of Muslims. Muslims are yet to free from the shock of brutual killings of Bhagalpur, Chanderi etc.

The unprecedented growth of Hindu aggrassivism was one of the disturbing developments in the) 80's. Vishwa Hindu Parishad, R.S.S. Shivsena, Bajrangdal, Jansangh (Balraj Madhok's) and other numerous local communal organisations played dangerous role and brought shame to the secular heritage of India. They gave communal colour to every single incident. In the later half of 80's. Hindu aggressive organisations exploited the Babari Masjid issue and nurtured Hindu chauvinism. This led to lot of communal wars in which thousands of Muslims were killed. Property worth of croers loote. They were openly supported by law enforcing agencies like B.M.P, CRPF, P.A.C. etc. Hindu aggrassivism will bring nothing but doom to the nation. The communalists who are enjoying their temporary victory should aware that in future the ghost of their sin would haunt them. They should learn lessons from the foolish and cruel actions of the Sinhalees aggressors (their Sri - Lankan counter part). Hindu fanatics should open their eyes an d see the internal and external ground realities. National unity through the crushing of the religious and linguistic minorities will shake even the basic foundation of our Nation. We should let all religious denominations and cultures to flourish, that is the only way to achieve national unity. The new Govt. is duty bound to take action against those involved in communal wars.

Not only the Con (i) Govt and Communalists played the bad role but also judiciary and the press. In the controversial Shahbanu case judgement the judge made unwarranted comments on Personal law of Muslims, gave wrong interpretation to Holy Qur'an and recommended for uniform civil code. That was a clear assault on the religious freedom guaranteed by the constitution. Muslims had to wage a long campaign to get this pronouncement revoked.

Some National dailies became very aggrassive especially the In-

dian Express, it under the editorship of Arun Shourie. During the Salman Rushdie controversy shourie even wrote against Holy Qur'an Under the caption "what about the verses themselves" Mathrubhoomi, the second largest daily in Kerala even polluted the healthy atmosphere of Kerala by carrying venomous articles against Muslims. That was the period in which communally motivated Journalism replaced the impartial and objective reporting. Even today this bad tendency is repeated. It is unhealthy on the part of the Indian press to continue this policy of chauvinist journalism.

The 80's further gave us the corrupt legacy of Bofors, even the integrity of the PM of this greatest democracy was questioned. It was charged that the then PM Mr. Gandhi was directly involved in 64 crores Bofors kick back, the amount was allegedly paid by A.B. BOFORS, the Swidish arms a company to some Indians including top politicians to win crores of arms contact.

The revelations by Mr. N. Ram and Mrs. Chithra Subramanyam of the Hindu, comments made by the Comptroller and Auditor General and Gen. Sunderji doubled peoples suspecision on the integrity of Rajiv during the election period the ghost of Bofors haunted Rajiv and congress. Now the CBI has filed F.I.R. against some persons. Let us wait and see what will happen in the future.

Relation with our neighbours especially with Pakistan, Sri-Lanka and Nepal was not good in the 80's. The Indian Govt. talked about Pakistan involvement in Punjab and Kashmir and Pakistan retaliated by charging India's involvement in Sindh. During the operation Brass Tacks in January 1987 there was the possibility of a conflict between India and Pakistan. Both Govts. then understood the foolishness of going war and withdrew the troops. There had been serious clashes in Siacheen the highest battle field in the world, which brought immense casualties on both sides. Instead of going for a war both India and Pakistan, the two supper powers in South Asia should co-operate and work for the well being of the entire people living in this Indo-Pak subcontinent.

From the early 80's Indira Gandhi's RAW trained the Tamil Youth to fight Colombo. Anti-Tamil riots in 1983 following the ambush

of 13 Sri-Lankan soldiers by the LTTE in Jaffana changed the entire line of Indo-Sri Lankan relationship. There had been accusations and counter accusations by both parties. But the speedily drafted Indo Sri Lankan accord once again turned the relations to positive line in October 1987 war broke out between IPKF and LTTE because of this war at least 1200 Indian solders killed, many more wounded. The Tigers and the civilians also suffered much. The honey moon between India and Sri Lanka ended soon. Ranga Singa Premadasa, the known enemy of Indo–Sri Lanka accord who came to power after Jay Wardhane's term declared July 31 1989 as the deadline for IPKF withdrawal. An air of confrontation created, but the intensive diplomatic actions defused the tension and the Indian Govt agreed to complete the IPKF full out by the 31st Dec 1989, which proved impossible and a new date of March 31st 1990, has been declared. Now both Govt are in the process of drafting a new Indo-Sri Lankan friendship treaty based on Indo-Soviet friendship treaty. It is the duty of the Big Brother India to help this tiny neighbour Sri–Lanka.

After the expiry of the Trade and Transit treaty there was deadlock between India and Nepal. This landlocked tiny neighbour was virtually blockaded by the Rajiv Govt., out of 16 points that existed before the expiry of agreement only two are opens till now. The philosophy of SAARC etc was forgotten by Rajiv and his officials. Nepals Foreign Minister Shalien Dra Kumar Upadhya visited New Delhi, early this month (January) and held discussion with V. P Singh and Mr. I.K. Gujral. This brought some positive changes in Indo–Nepal relation, New Delhi agreed to accommodate Nepal and have separate agreements for trade and transit. Nepal assured that it would not demand the revision of the 1950 treaty which would continue to be the bed rock of bilateral relations.

The two-third majority in the Parliament and the Anti-defection law made a Rajiv arrogant. His party allowed parliament to degenarate in to a society of abuse and the ruling group became increasingly isolated from the people behind an iron curtain of security. Rajiv passed lot of oppressive and despotic laws. The National Security Act permitted detention of suspects without trial for one year. In 1985 the terrorist and Disruptive activities (Prevention) Act passed, the Cong (i) even tried to assault the privacy of people by passing of Indian Post Of-

fice (amendment) Bill. But it didn't get President's assent. There was also an attempt against the press freedom the notorious Defamation Bill. Later Rajiv gave up his plan because of fierce resistance from the public. The constitution 59th Amendment was passed in 1988 which effectively empowered the state to even take the life of citizen in Punjab.

Even the thick darkness of 80's witnessed some positive and creative events. The Islamic movement in India. Jamaa-te-Islami played vital role in the 80's. Through thousands of books, public programmes, personal meetings etc. is introduced the true face of Islam to the people of India. It expressed concern over the alarming criminalisation of politics and rise of communalism lot of programmes were conducted by the Islamic movement to neutralise these tendencies. One of the most notable programmes was NAFRATH MITAO and INSANIYATH BACHAO (Remove hatred and Save humanity) week organised by the Bihar branch of Jamaa-th-e-Islami. It also lend helping hand to the victims of communalism irrespective of caste and creed which deserves admiration from one and all. Even in this decade of ideological bankruptcy which made people disperate. Jamaat-th-e-Islami Hind kindled a ray of hope by presenting a lively pragmatic ideology as a Panacea to all the problem.

Students Islamic Organisation of India (SIO) the students and youth wing of Jamaat-e-Islami Hind was founded in 1982. During the last 8 years it achieved tremendous progress. Now it has branches in 17 states, thousands of Members and Associates. It is publishing Magazines in 5 languages and introducing Islam. The first All India conference of SIO held at Bangalore in the last week of December 1986. proved its force, about 40,000 delegates attended in the meeting. Mr. Yousuf Islam former Pop Muscian from London participated in the Conference, besides lot of other Indian Scholars and thinkers, SIO conducted two important national Programmes the Shariah Week and the Call to Peace Campaign. Jamaat-e-Islami and SIO have been cooperating with other Muslim Organisation in the country also.

At the this Juncture it will not be just on my part to neglect the contribution of SIM (Students Islamic Movement of India) of India in the re-construction of the society. They also through their state and

central platforms warned the country of the imminent danger approaching the country.

The emergence of the Dalit political movement was one of the positive developments in 80's. In the south through his organ The Dalit voice Mr. V.T. Rajshekaran high lighted the problems of Dalit (Oppressed people). Kanshi Ram another Dalit leader founded Bahujan Samaj Party and its candidates were elected to Parliament and Assemblies. Mr. Syed Shahabuddin the Editor of Muslim India convened the Muslim Political Convention to discuss the problems of Muslims. Later he founded The Insaf Party which fought in the just concluded election. These two attempts on the part of Muslims were intended to express their political aspiration.

People of this country suffered much in the 80's, deprivation of freedom, communal wars, strangulation of minority rights. Industrial holocaust, huge rise of Price, terrorist activities, police atrocities etc. At last 90's dawnned with a new hope. People gave chance to a new administration to shape their destiny. New Govt. under Mr. V.P. Singh started some good policies, at the same time the Govt should understand that mere words and expression of passion will not bring spectacular changes, only determined action based on sound policies will change the destiny of the Nation, only Allah knows what will happen in the future.

First Islamic Party Established In Britain

Previously he was a Catholic and then converted to Islam 14 years ago, Mr David Mosed Bidcack announced the establishment of the first Islamic party in Britain.

He said that the main objective of the party is to eliminate "the general public aversion for Islam" in Britain.

Never delay the payment of wages.

Abdullah ibn Umar records the Prophet as saying, "Pay a labourer his wages before his sweat has dried."

(Ibn Majah)

The Afghan Jihad: Future and Way

C.P.A. LATHEEF

Afghanistan is having unique Geo-Political dimension. This land locked country with an area of 6,55,000 square kilometers sharing border with Pakistan, Iran, China, U.S.S.R and India is of strategic importance. From the very beginning of the Communist Revaluation Afghanistan had been a thirst and attraction for Russia. The Russians dreamt their entry into Hot Arabian Sea Via Afghanistan and Pakistan. The Russian intervention in the Islamic Afghanistan in 1979 was nothing but the culmination of deep rooted Russian expansionist greed.

The Russian tactics are well known. Before intervening in a country they create favourable political and ground conditions-pouring financial and technical help, distribution of Soviet and Marxist literature, setting up of direct and indirect communist groups, infiltration into the rank and file of military and administrative setup etc. All these happened in the case of Afghanistan.

In 1921 Afghan-Soviet friendship Treaty was signed. Again in 1954 Afghan-Soviet Co-operation Agreement was signed. By these treaties and various kinds of protocol Soviet Union tightened its hold on Afghanistan and deeply influenced its fiscal policies, internal and external relations. They encouraged communist groups like PDA (Peoples Democratic Alliance). PDA stooges infiltrated into Afghan military and civil services. This helped them very much in over throwing Dawood's regime on 27th April 1978.

Finally the notorious Treaty of Friendship Co-operation and Good Neighbourliness of December 1978 was signed between Democratic Republic of Afghanistan and Soviet Union. This gave Soviet Union sham legal cover to interfere in Afghanistan with "full co-operation and good neighbourhood feelings" in 1979 and it changed the entire destiny of Afghanistan. The Soviet intervention led to the genocide of one mil-

lion people; five million lost their homes thousands of villages were razed to the ground.

But the Soviet plans were shattered. They hoped for an easy walk over like Hungary, Chekoslovakia and Poland. History witnessed an entirely different picture. The Afghan people who droveout British, Sikh imperialists in 1839, again demonstrated their courage by forcing out the Russians. Russians had been superior in every respect; Mig-25 Aircrafts. T-72-Tanks, sophisticated guns, good communication system, besides one lakh soldiers.

But Soviet Union suffered heavy loss. It lost hundreds of Mig's, T-72's, Helicopters and atleast 30 thousand Russian soldiers were killed. Really Afghanistan was a bleeding wound.

After the socalled Saur Revolution Moscow played one of the most corrupted political games. They changed Afghan rulers like their deputies in communist parties. Tharakki, Hafeezullah Ameen, Babrak Karmal and finally Comrade Najibullah. No body knows what happend to the unfortunate predecessors of Najib and what will be the fate of Najib, Afghan people defended Islam and their home land by their supreme sacrifice, They gave blood and tears and finally glorified the pages of history by throwing Russian forces out of their land.

A clear analysis unfolds the various stages in Afghan Jihad. In the first phase Afghan people freed themselves from the sudden shock of communist, Imperialist intervention and started small scale resistance. In the second stage they waged full scale war against Russian imperialists and their Afghan Quislings. This culminated in the victory of Mujahedeens. The occupation force was pushed out. Afghan Jihad has now entered in to it's final stage. There is no ambiguity in the aim of over throwing comrade Najib's athiest Govt. and reconstruction of Afghan social setup according to Islamic principles. It is the duty of everybody interested in the future of Afghan Jihad to analyse the event and support the just cause of the Afghan people. The analysis must be done in three different angles. Firstly the thinking, policies and strategies of external forces who are directly involved in Afghan conflict. Secondly the military balance and war strategies between Mujahedeens and comrade Najib's Govt, Thirdly the innerflow in the

Mujahedeen groups. U.S.A., U.S.S.R, Pakistan, Iran, China and India are the main actors in Afghan conflict.

USA does not like to see an Islamic Fundamentalist Govt installed in Afghanistan. This is because of so many obvious reasons. The Zionist lobbies nave been very active in America for years and they have started exhorting pressure up on US authorities to stall the victory of Mujahedeens, the shrewed American ruling elites know that an Islamic Govt. in Kabul would adopt the policy of non-aligiance support the struggle of Palestinians and it would never be a satellite of America. Here I should answer an important question why did America support Mujahedeens in their struggle against Russian forces. The Americans acted according to their long-term policy of the containment of communism, with Russian pull out America achieved its main goal.

Even after their pullout Russians are helping comrade Najib in huge scale they are supplying scud missiles, tiny but deadly mines, Soviet crews are still operating Mig-25's. At the same time USA has reduced their supply to Mujahedeen and making love with old man Zahirshah and projecting him as viable alternative. During the signing of Geneva accord Zia's Govt tried its best to persuade Americans to agree on the formation of a non-PDA Mujahedeen Govt. But the USA did not heed American limited supply is not match to Russians generous support to Najib.

The Russian are still active in Afghanistan when they were pulling back. They left huge arms for PDA. Now only the physical presence of Russian troops are absent in Afghanistan. Top Russian advisors are stillin Afghanistan. Russians are equipping PDA army with scud missiles, anti personnel mines Mig25's etc. Russians are fearing the emergence of an Islamic Afghanistan because of its impact on Muslim populated occupied territories in Russia.

Gen. Zia supported Afghan Jihad not as part of his military strategy or to consume the huge "American aid package" as claimed by some analysists personally Zia was a devoted Muslim, he thought it was his religious duty to help Mujahedeen P.P.P. is a secular party so it is unwise to expect sincere support from P.P.P. is a secular party

Govt. for Afghanistan Jihad. Benazir knows that if she changes the previous Govt's Afghan policy, it would place her in a difficult domestic situation. So she is slowly adopting the policy of neutrality, not taking steps to achieve the unity among Afghan Mujahedeen. Had Zia's Govt existed. it could have achieved unity among the Mujahedeens and helped them to achieve their goal. But Benazir can never ignore the genuine cause of Mujahedeen. It is her religious duty to support Afghan Jihad.

Islamic Republic of Iran is now supporting Shia Mujahedeens based in Iran. It should realize that the Afghan Jihad is a struggle between Muslim Afghanees on the one side Munafiq PDA and its athiest at master Russia on the other. The Muslims all over the world regarded Iranian Revolution as an Islamic Revolution not as a Shia or Sunni uprising. Iran should come forward with positive programmes in connection with the whole Afghan Jihad.

For the Chinese the interest had been to see Soviet troops out of Afghanistan. They viewed Soviet presence as a potential threat to their security. The Chinese military assistance to the Mujahedeens had expressly served this purpose. For Being there was no political necessity to prolong the assistance beyond the Soviet would finally have left Afghanistan. So no supply after Feb 15th 1989.

The Rajiv administration openly supported comrade Najib, he invited his dear comrade to Delhi, and had discussion on fundamentalist uprisings. Rajiv's administration viewed an Islamic Republic in Afghanistan would be outside Indian security umbrella and close ally of Pakistan. This thinking of previous Govt even led them in adopting a policy of wooing the old despot Zahirshah. Natvarsingh met him as the special envoy of Rajiv. What a nasty alliance was that the greatest democracy was helping a deposed king to get back his throne in desperate bid to stall the victory of Afghan Mujahedeens. Now Rajiv; close friend of comrade Najib is out. It is the duty of the ruling National Front Govt to carefully study the drawbacks of Rajiv's Afghan policy and adopt new one. The question is should we support a handful communists or Afghan Mujahedeen who are getting the support of the entire Arab, Islamic world? How long we, who believe in the principles of democracy an ignore the freedom struggle of Afghan people? Our

relation ship and friendship with Russia or other countries will not preclude us from adopting rational and independent policies regarding Afghanistan.

Comrade Najib and his PDA people know that even small disunity among them will give a chance to their adversary, inspite of all their personal struggle. PDA groups are now united with the help of KHAD (the notorious Afghan Secret Police) and K.G.B. PDA groups are trying their best to create disunity among Afghan Mujahedeens. PDA army is getting advanced air cover, with support of combat aircrafts which usually bomb Mujahedeen ground installations. It is advancing another technique the effective use of deadly anti personal mines Millions of these Soviet made mines have been gathered from low flying helicopters around Govt posts and major towns. They come in the most unexpected shapes. Leaves, butterflies, even dolls. PDA military is firing long range Soviet made scud missiles. It is unwise for a resistance movement to wage face to face conventional war against a well equipped state sponsored military. Mujahedeens should re-adopt their former gorilla combat strategy. Kabuls vital links are roads connecting in with Russian border towns using these roads weapons and essential commodities are transported. Najib's main support bases are major cities. Mujahedeens should concentrate upon these points, there should be complete to co-operation, careful planning and thinking before every expedition, unwarrented publicity should be avoided. Developing and designing of indigenous defensive and offensive projects should be undertaken.

Under the cover of the so called national re-conciliation and peace accord Najib has trapped lot of less motivated fighters and created rift among groups. PDA is not as strong as Iran, Mujahedeens should under stand this.

Allah will help the believers who are fighting for the cause of Islam with cent-per-cent dedication, unity and brotherhood. Really the struggle of Mujahedeens are not for personal or group glory but for Allah and his Deen. The seven groups based in Peshawar and the eight in Iran should unite. Practical mechanism should be worked out to achieve this unity. Reports of serious in fighting among the Mujahedeens are a coming since summer 1989. It is the duty of every

group to end this disunity.

Afghan Jihad is between Islam and Kufr.

The question is can our brothers in Islam raise to the occasion and achieve glory for Islam?

An Appeal
Construction Of Headquarters SIO Of India

Assalamu Alaikum w.r.w.b.

The foundation laying ceremony for the Headquarters of SIO OF INDIA was held on 14th January 90 at NEW DELHI - Alhumdulillah ! Which will comprise the following departments:

* Secretariat of SIO
* Applied Research Centre
* Press and Publications
* Guest house
* Conference hall
* Hostel for about 200 students
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TOUFIQ ASLAM KHAN

PRESIDENT
SIO OF INDIA.

PRESIDENT SPEAKS

Following is the text of the interview given by Br. Taufiq Aslam Khan, President of SIO of India to Br. V.V.A. Shukkoor, Editor of Yuvasarani Monthly during his recent visit to Kerala.

What is your opinion about Kerala and the Kerala people?

Kerala is a state of picturesque. It is a place to quench the thirst of aesthetic sense. The people of Kerala are good natured, hospitable, courteous and possess strong determination. Kerala is most fortunate to have the highest literacy rate in the country.

How do you look at the dramatic changes taking place in the Communist world, especially in the Eastern European countries?

The changes prove that Communism is an utopia. The change is ushering in a new thinking, a new pattern of life and new orientations.

What would be, according to your view, the state of Communism in the coming century?

I say with full conviction that it will not see the dawn of the coming century.

What about the possibility of Islam becoming the best alternative system of life, while the self-destructive ideologies including Communism are breaking away?

Why the question of possibility? Nay, Islam is indispensable. It is not an utopia. History bears testimony to the fact that Islam alone is the panacea to all problems.

In India, what are the problems the student and youth community is facing today? What are the solutions in the Islamic perspective?

The student and youth, who are considered as the cream of the society is submerged in the ocean of problems. Aimlessness is one of the greatest problems which has led to so many other problems. They have been made the political pawns in the political games. They are the victims of absurd films, immoral cultural programme and por-

nographic literature. Ragging and hooliganism are their past time hobbies. And what not. The only solution to all this state of affair is to fear God, realise the purpose of existence and submit totally to the will of God. The very meaning of Islam itself its unconditional total surrender before God which leads to peace.

What SIO stands for?

Students Islamic Organisation of India (SIO) stands for:
Sterling character for an ideal society, Implicit faith in god for one humanity, Organised youth force to eradicate evils and enjoin the good.

Our education system is totally devoid of values and ethics. What is the stand taken by SIO in this matter, and what is it doing for a better change?

It is a fact that our educational system has totally negated moral values from its curriculum. The quality of education has replaced quantity of education due to which todays student even after 14 to 15 years of rigorous intellectual regimentation is unable to chalk out a definite aim of his life, a good code of conduct and sense of sacrifice.

SIO has been exhorting the concerned authorities towards incorporating ethics in the curriculum of education and demanding a system of value based education.

It has decided to launch a 'Save Education Campaign at national level during 1991 to make aware of the defects of present educational system and arouse public awareness against the deteriorating condition of education.

What you have to present to solve the meance of communalism?

Muslims should present the message of Islam to others and remove their misunderstandings. Inter faith gatherings should be held wherever possible. Communal harmony weeks should be conducted. History should be reviewed in the light of facts. Parties which sustain on the basis of communal flare-ups must be banned.

Can you evaluate the strength and growth of SIO all over India since its inception?

Since its inception in 1983, today the SIO is the largest cadre based student organisation in India.

Within a short span of nearly 8 years it has established its net work in major states of India apart from its organised work in the educational institutions and children.

Today it is a formidable force to be reckoned with. SIO had played a major role in the Muslim Personal Law Campaign during Shah Bano case. Our innocent workers were fired by the ruthless Bihar police, during a rally in Patna.

SIO took the issue against Jamia Millia bill and demanded the inclusion of the names of founding fathers of Jamia in the bill apart from incorporating Urdu as a medium of Instruction, etc. It created great awareness among all. Even today it is being admired. The grand Ist all India Conference of SIO in 1986 at Bangalore proved to the nation, that SIO is a constructive force. the Conference was attended by about 40,000 persons apart from distinguished guests, academicians, journalists and others.

During 1988, SIO launched a 'Call to Peace' Campaign throughout India during which thousands of non-Muslims were contacted. Brotherly relationship was established. Islam was presented as a call towards peace. Today SIO has its own book banks, educational and career guidance bureaus, Hostels, Blood donors forum, Scholarship cells etc SIO publishes five organs in different languages. It has got a publication wing also which has published 10 books till now. It has been possible only by the Grace of Allah.

Today SIO is being admired by one and all. Students and youth feel proud of getting associated with SIO.

How do you feel about SIO activities in Kerala?

Kerala is the strongest Zone of SIO in India. The cadre is very much educated, dedicated, disciplined and sincere. The organisation has expanded to distant corners of Kerala alongwith consolidation with

a very short span. Work among children is also be best when compared to other Zones.

Anything to say to the workers of Kerala?

Yes.

The workers of SIO must learn either Urdu or English apart from Malayalam to work at central level.

They should realise their importance and work with more zeal and sincerity.

Time should be exploited to the fullest possible extent for the organisational works.

Work among non-Muslims is very important.

Communist ideology should be challenged on intellectual level and Islam should be presented before the people.

Spiritual aspect and its development should not be forgotten while engaged fully in organisational affairs.

The relationship among the workers must be like a solid cemented structure.

Above all, they should time and again remember Allah and seek His help and pleasure in all their endeavors. They shoud also fulfill their domestic obligations.

Jordan's New Cabinet Excludes Ikhwan

In a surprise move, the new Prime Minister of Jordan, Murad Badran, has excluded the Muslim Brotherhood from his Cabinet. In the first Jordanian elections in more than two decades, the Brotherhood had performed impressively, winning 25 of 80 seats, and had demanded six key ministries, including that of education. Instead, Mr Badran introduced six Muslim moderates with no ties to the Brotherhood.

The Fall of Noriega

TARIQ

In the last week of Dec 89 the international community witnessed the fall of two dictators; the first was from Romania where the communist despot Nicolae Ceausescu was overthrown by the people through a bloody revolution, and the second was in Panama which was entirely in a different spectrum. A foreign power the US with its military might stormed into the country, smashed the Government of Panamanian strong man Gen. Manual Noriega and staged a 'coup' by installing its puppet Guillemo Endara as a president.

The operation for just cause for four days before Christmas was launched with 32,000 American troops, tanks and huge aircover. It claimed the lives of over 500 panamanians, 23 American military personnel and thousands have been injured on both sides.

The past of Noriega was not good. For years he had been an informer and agent of CIA. His association with CIA started from 1950 as a student informer at the military Academy. Noriega had very close relationship with Mr. Bush when he was the CIA Chief, besides he had contact with former CIA, Director William J. Casey and Col. Oliver North the Iran contra affair fame. These contacts show how Noriega was used for USA's clandestine activities. Now the very same Noriega is toppled and no dictator once patronised by the USA has been so publicity humiliated. Previously warm treatment was given by Americans to Shah of Iran, Ferdinand Marcos.

The toppling of Noriega, his subsequent arrest and presenting before an American Municipal Court raises so many questions on the concept of diplomatic, sovereign immunity. This also forces us to think about the future of weaker countries which refuse to abide dictation of super power. The sincerity and the loucs-standI of the USA can also be questioned.

The Bush administration justified the military action by pointing

out there were threats in Noriega's self appointment as th maximum ruler of Panama and declared Panama in state of war with the USA. Noreiga's forces killed one American soldier and was no longer in good terms with Americans. The implication of Noreiga in drug trafficing by an American Court was an issue during USA Presidential election. Unlike his predecessor Regan, Bush acted swiftly and finished Noriega.

According to the accepted norms of international law heads of states enjoy immunity against arrests and their trial in a foreign country is not possible. What every charges made by the USA against Noriega there arises a lot of legal questions. Whether an American Municipal Court is empowered to try the head of a foreign state for the crime committed in his country? Which law will be applicable here the American or the Panamanian? Will Mr. Bush order the same action against Mrs. Thatcher and Mr. Gorbachev if they are implicated in the same crime allegedly committed by Noriega?

The Courts decision will have international implications and will be watched by World Governments. This writer does not believe in diplomatic or any kind of immunity, who ever commits crime should be punished. But why this partisan attitude? Why USA the self proclaimed custodian of world democracy does not take actions against Israeli regime for their killings and suppression of innocent Muslims in Palestine? What right. USA has to supply arms to Zionist Israel to conduct airstrikes in Lebanon and occupied territories?

Every body is equal before law. USA should understand this principle. The US administration which is giving support to terrorist Israel has no-locus-standi to topple another terrorist and drug trafficer.

There is now high level concern in USA that Noreiga to save himself may expose many secrets by calling for sensitive documents implicating big guns in USA administration including Mr. Bush.

The outcome of the trial of Noriega will be crucial to Bush also. Knowing this, US Government is now trying its best to make a strong case against Noriega. Noriega and his attorney will also try their best to place good defence. Noreiga's Chief lawyer Frank Rubino has said that the defence would most certainly seek some key document from

USA administration but the nature of document was not disclosed.

Internationally American action was condemned by Soviet Union and lot of the small third world countries. USA is going to face lot of difficulties it should help the new administration to re-organise the military of Panama, the US troops should be deinducted. The Panamian economic sector should be re-constructed. History will clearly judge the wisdom of American intervention in Panama.

ORGANISATION

President's Visit to Kerala and Rajasthan

The President of the Students Islamic Organisation of India Br. Toufiq Aslam Khan visited Kerala during December 22 to January 2nd 1990. In Kerala he inaugurated District Conventions of SIO, addressed public meetings. He also spoke the students studying in the various universities in a specially arranged camp by the campus circle of SIO. The President urged the students and youth to equip themselves with knowledge and to wage ideological struggle against man made systems. Before returning the Headquarters he held discussion with the Zonal President M.I. Abdul Azeez and other office bearers on organisational matter.

The President visit to Rajasthan was Alhumdulillah a success. He visited the state during 16-26 January 1990. By the Grace of Almighty Allah SIO is marching head in Rajasthan. The President addressed public meetings and gave instruction to SIO workers.

The Benefactor Of Humanity Week

The said week will Insha Allah be launched at national level by the Organisation during June 1-7, 1990 this week is being launched to focus the sterling life and character of Prophet MUHAMMED (PBUH) as an ideal and model before the whole humanity, before our country men.

The highlights of the week would be follows. Press conferences in

Delhi and state capitals, Seminars in state capitals, Publishing of a book let on Holy Prophet and its large scale distribution, All India Essay Competition in English and Hindi. tour of central leaders in different states, Special Numbers of SIO organs, Public Meetings, Corner Meeting, Door to Door Contacts, Programmes at educational Institution etc.

General Sectretary's Visit To Lucknow

General Secretary of Students Islamic Organisation of India (SIO) Br. I. Kareemullah visited Lucknow on 25th Dec 1989 and presented a paper on the future of communism in India in SIO, UP. Zones members camp, which was held during 25-28 Dec 1989. While presenting the paper he categorically said that "Communism will not see the dawn of 21st century and when it is disintegrating from its birth place there is no question of its future in an alien land". During his visit he also participated in the ZAC meeting of UP, Zone. Before returning Delhi the General Secretary visited NADVATH-UL-ULOOM COLLEGE, Lucknow and spoke to the students.

Campus Organisor Visited Aligarh

Br. C.P.A. Lateef campus organisor of SIO of India visited Aligarh Muslim University Dec 23-26 and held discussion with SIO office bearers on activising of SIO's work. In three different session held he addressed students from Kerala and other parts of the country and explained the method of Islamic D'awah and organisational work. Alhamdulillah SIO's work in AMU is now going on at high speed.

SIO Headquarters Building Foundation Stone Laid

On 14th Jan 1990 Maulana Shafi Munis Secretary General of Jamat-e-Islami Hind laid the foundation stone for the new Headquarters building of SIO at Abul Fazal Enclave Okhla, New Delhi: Br. Toufiq Aslam Khan President SIO of India presided over the function. General Secretary Br. I. Kareemullah made the welcome speech and Br. Mohd Naiyer Secretary expressed vote of thanks. Br. Javed Ali (former General Secretary of SIO of India), Janab Shafi Munis, Janab

Farooq Khan spoken on the occasion. About three hundred people belonging to all walks of life participated in the function. To commemorate this historic occasion similarly function were held in different places of country by our net works.

SIM'S Leaders Felicitated

To express organisational fraternity SIO of India held felicitation for the newly elected office bearers of SIM of India, on 31 st January, at headquarters. Br. Taufiq Aslam Khan President of SIO of India and Br. C.A.M. Basheer President SIM of India spoke on the occasion.

New Office Bearers For SIO Bihar

Br. Naiyer-u-Zaman has been elected as the new Zonal President of SIO Bihar Zone in a ZAC meeting held on 3rd Feb at Patna which was presided over by the Zonal Patron of SIO Br. Muhammed Jaffar. After getting elected he appointed Br. Obaidullah Chaudhri as the Zonal Secretary. The new election was necessitated due to the resignation of the former Zonal President Br. Shafeeq-ur-Rahman.

Regional Conferences In Tamil Nadu

After six years of its constant endeavours in the field of Dawah and Tarbiyah, the Zonal Advisory Council of SIO Tamil Nadu Zone decided to hold district conferences in various parts of Tamil Nadu. The first such conference was held at Coimbatore on 7 Jan 90. The theme was TOWARDS UNITY. Over thousand Muslim youth participated and registered their love for the cause of Islam and Islamic movement.

Fourth day of Feb. 90 was yet another milestone in the history of SIO Tamil Nadu. For it was the day of the second district conference of SIO Tamil Nadu. The venue was Trichy which is located at the centre of the State.

Conference commenced by the flag hosting ceremony. Mr Muqith Mujtaba Ali, the Zonal Secretary of SIO Tamil Nadu hoisted the flag. Explanation of the tri-colour was done by Mr Abdur Rab Azaad (Ex

ZAC member, SIO TN) Moulvi Kutubuddin Baqavi (Islamic Foundation Trust, Madras) gave the inaugural address in which the stressed the importance of being a youth and the role they can play in staging a peaceful revolution. Mr Koddikkal Shaik Abdullah (a revert to Islam) while delivering his address said that Islam is the only solution for all the ills of humanity. Mr S N Sikkander (Zonal President, SIO TN) drew the attention of the people towards the responsibility of the Muslims as Ummat-e-Wasat. We need to get united to serve the mankind whose thirst for peace can be quenched only by submitting to the laws of the Creator, he stressed.

After Salatul Zohar and lunch, it was time for a thought-provoking symposium on TOWARDS UNITY. Prof. T Abdur Rahman, Prof K M Khader Mohideen, Mr Ganesan (Asst. Headmaster, MHS School), Mr. Muthuvelan (President, District Consumer Council) spoke on the occasion. Uniform Civil Code will only aggravate the problems and create disunity among people. This was the general conclusion of the symposium. Evening session was the Public Meeting in which Maulvi Mastan Ali Bagavi, Mr A R Azaad, Mr S N Sikkandar, Mr Khader Mohideen and Dr. K.V.S. Habbe Muhammad spoke. Islam is the way of life which solves the problems confronting the world today. At a time when Communism and Capitalism has miserably failed, Islam is the Only Alternative before the world, the speakers stressed. About two thousand enthusiastic Muslim youth participated.

The Tour of Building Project Team

The Building Project team has undertaken tour of different major cities in India viz Bangalore, Bombay, Calcutta for explaining the building project of SIO to well wellwishers of organisation and philanthropists and seek their financial co-operation. Al-Hamdulillah the out come is encouraging.

Appointments Of New Zonal Secretaries

1. Br. Obaid ullah Chaudri - Bihar
2. Br. Sana ullah - Utter Pradesh
3. Br. Muhammed Ayyub Savanur - Karnataka

These interim appointments made by the Presidents of the respective Zones were necessitated due to some reasons.

TOUR PROGRAMMES :
PRESIDENT

MADHYA PRADESH	20th Feb - 28th Feb 90.
BIHAR	5th Mar -20 th Mar 90.

General Secretary

On 18th Feb 1990 General Secretary will visit Karmaraj Dist Tamil Nadu to attend SIO District Conference.

KARNATAKA	-	22nd Feb - 03rd Mar 90.
MAHARASHTRA	-	04th Mar - 13th Mar 90.

Match - 2

AUTHORS	:	BOOKS
1. Ibn Hajarul Askalani	:	1. Za'dul Ma'ad
2. Karl Marx	:	2. Republic
3. Mohammad Idrees Shafi	:	3. Fathahul Bari
4. Abul A'ala Maudoodi	:	4. The Life of Muhammad
5. Khurram Ja Murad	:	5. Essence of Christianity
6. Ibn Quayyumul Jauzi	:	6. Kithabul Ummah
7. Lud wig Feuerbach	:	7. The Way To Qur'an
8. Alaxander Sholshenithsen	:	8. The Gulab Archipelago
9. Muhammed Hussain Haykal	:	9. Kuthubath
10. Plato	:	10. Holy Family

Answer For The Match - 1 -

AUTHORS		BOOKS
1. Abu Hamidul Gazzali	:	1. Ihya Uloomu deen
2. Syed Kuttub	:	2. Mile Stone
3. Leo Tolstoy	:	3. War and Peace
4. Muhammed Asad	:	4. The Road To Mecca
5. Charles Dickens	:	5. Oliver Twist

3.	Leo Tolstoy	:	3.	War and Peace
4.	Muhammed Asad	:	4.	The Road To Mecca
5.	Charles Dickens	:	5.	Oliver Twist
6.	Sha Waliullah	:	6.	Hujjathullahil Baligha
7.	Jawahar Lal Nehru	:	7.	Glimpses of world History
8.	Issac Newton	:	8.	Principia
9.	M.K. Gandhi	:	9.	My experiments with Truth
10.	Thakheeyuddin Ibin Thimia	:	10.	Al - Vaseela

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It is best to work for one's living.

The Prophet, once questioned on the best way to earn a living, replied, "By manual labour."

WHAT DAWAH IS NOT

MUQITH MUJTABA ALI

1. Not a part time activity, a department, or a hobby; but the life of Islam, the mission, the serious purpose
2. Not a profession (like Christians), for whole timers but a voluntary vocation, obligatory on everyone.
3. Not a reaction to "others" or any specific situation of "ours"; but abiding in it's own right inherent in the very act of shahadah, Islam.
4. Not confined to any particular people, race, class, nor to non-muslims but to muslims as well as non-muslims, to illiterate and literate to black and white alike, to the entire of mankind.
5. Not addressed to others, or only to individuals, or groups & societies; but to "self" as well as others, to individuals and societies alike.
6. Not restricted, in the ultimate sense, to any one part of Islam, but to the central of the Quran, through "parts" may be "first steps" or "means".
7. Not merely by words, (for they will be empty); but backed by one's example of at least sincere effort to live by Islam.
8. Not merely a good, virtuous life (even non-muslims have it) but "life" expressed through a clear call to the Quranic message.
9. Not a job only for the pious and perfect, the expert and specialist; but at the fundamental and essential life, and ordinary job for ordianry people.
10. Hence it cannot be postponed on any plea whatsoever – Except Inability – but must start as soon as shahadah is said.
11. Not to win an argument, score a point, silence an opponent; but to win a heart, a life, for ALLAH, to activate an opponent, to awaken him to make him vocal for ALLAH.

Abu Hasin relates how Umar used to tell newly appointed officials to make the Quran their greatest preoccupation and to place less emphasis on relating the traditions of the Prophet Mohammad: "And I am with you," he would add.

(Al-Tabarani)

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